## APPLICATION FORM FOR PRINCIPAL/ASSISTANT PROFESSOR

Department:			Affix a recent passport size photograph here
1. Name in full (Block Letters):	Dr./Mr./Mrs/Ms		
2. Date of Birth (DD/MM/YYYY): 3. Father's Name:	<u>/                                    </u>		
4. Mailing Address:			_
		Pin Code	
	Tel.No (with STD code)		
5. Permanent Address			
		Pin Code	
6. Marital Status: 7. Nationality: 8. State of Domicile:			
9. Religion:			
10. Whether qualified UGC NET/S (If yes, indicate the year, and attack		certificate)	
11. Whether Ph.D. awarded: (If Yes, indicate the year of award: 12. Title of Ph.D. thesis awarded:			

4	2	A 00	dam	iar	etails)
7	.3.	Aca	aem	uci	PIIRIAL

Examination/ Degree	Board/University/ Organization	Subjects/Specialization	Year of Passing	Division/Marks in%
HighSchool/ Secondary				
HigherSec./Sr.Sec/ Intermediate				
Bachelor's degree				
Master's degree				
M.Phil				
Ph.D.degree				
Post Doctorate				

14. **Details of Employment Experience:** (Attach separate sheet if necessary)

S. No	Name of Employer/Status of Institute/University (Govt./Quasi Govt./Autonomous etc.)	Post held/ Designation	Period of Employme		Period of Employment		Period of Employm		Basic salary last drawn, pay scale and Grade Pay	Nature of duties
	Govi./Autonomous etc.)		From	То		duties				

## 15. Co-curricular, extension and professional development related activities

1) Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling).

SINo.	Description

ISBN/ ISSN No.	Refereed or Non-	Month & year of publication	of city/	Name Publisher (with	Author or Co-author	<del></del>	. Tit
	ifnecessary)	enaratesheet	attachse		co-authored/ed	earch Publications a) Books-Selfauthored/ itle of the Book(s)	(a
						Professional developm training courses, talks,  Description	3) lo.

2) Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.

SINo.

Description

(b) Chapterscontributedineditedbooks (Pleaseattachseparatesheet, if necessary)

S. No.	Title of Chapter(s)	Title of the Book(s)	Whether Sole Author/ Co- author	Name of Publisher (with city/ country)	Month & year of Publication	Refereed or Non- refereed	ISBN/ ISSN No.

Articles/Papers /Periodicals /Conference (c) Research published in Journals

**proceedings/Newspapers** (Please attach separate sheet, if necessary)

S. No.	Title of research article / paper(s)	Name of journal (with city/ country)	Whether Sole Author/ Co- author	Whether Refereed/ non- refereed	ISBN/ ISSN No.	Level (Int./ Nat./ State/ Local)	Impact Factor

## **Research Projects Undertaken**(other than that for a research degree) (Please attach separate sheet, if necessary) 17.

S .No	Title/Subject of Research Project(s)	Whether major or minor project	Date of Commencement	Date of Completion	Total Grants / Funding received (Rs.)	Name of Sponsoring/ Funding Agency	Whether Outcome / Outputs sent toSponsoring Govt.Agency	Whether final report published as monograph book

19.	Symposium.	Indi	cate w	egional/Nationar hether the Cor sheet, if necess	nferend					es / V	Vorkshop/	
S .No	Title/Subject presented	of	paper	Subject Conference Seminar Symposium Workshop	of / /	Organizing Institution/ Name of Country	and City/	Duration From	on to	pro	ether t ceedings blished Yes/N	he lo
20. attach	Lecture/Spe a separate sh			 sinInstitutions sary)	ofrepu	tewithinthed	countr	yando	utside. (P	lease	<b>)</b>	
S .No.	Title/Subject	of Le	ecture d	lelivered		Name and Institution	Plac	e of	Date Lecture	of	Duration	

Refresher Course, Methodology, Workshops, Training, Faculty Development Programs, etc.

Sponsoring Institution

Duration From\_\_to\_\_

attended. (Please attach separate sheet, if necessary)

Name of Course attended

18.

S .No.

21. List of Er	nclosures:									
	(a) CopiesofMark-sheets&certificateofeducationalQualification&certificateof clearing NET/SLET/SET etc.									
	(b) Copies of certificate of Teaching & Research experience.									
	(c) List of publications with details, reprints of papers published and acceptance letters (in case accepted papers/articles etc.)									
	(d) Copies	of other relevant certificate	& documents							
	d contact de	etails of two referees								
Name		Profession/Position	Institutional Affiliation	Address and Contact						
23. Declaration	on									
I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time it is found that any information is false concealed / distorted then, my appointment shall be liable to summarily termination without any notice/ compensation& criminal case may be initiated against me under the relevant provision of Indian Penal Code and other laws as applicable.										
Place:			Signatu	ure of Candidate						